

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-553 (REV. 8-45)

1. SERIAL OR FILE NO.		2. NAME (LAST) (FIRST) (MIDDLE)		3. RATE AND CLASS/OR	5. PLACE OF SEPARATION
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES			USN PERSONNEL SEPARATION CENTER, SAMPSON, N.Y.
651 52 10 BROWN, Edwin Leslie Jr. Quarter Master 3c (T)V6 Godfrey Farm, Godfrey Pl., Itlan, Pa. Montgomery County					5. CHARACTER OF SEPARATION HONORABLE
					7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Same as 4.
8. RACE	9. SEX	10. MARITAL STATUS	11. U.S. CITIZEN (YES OR NO)	12. DATE AND PLACE OF BIRTH	
		SINGLE	YES	2-12-22, Media, Pa.	
13. REGISTERED		14. SELECTIVE SERVICE BOARD OF REGISTRATION		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE	
☒ YES ☐ NO		#7, Media, Pa. Del. Cty		11 Mulberry Lane, Media, Pa.	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)			17. DATE OF ENTRY INTO ACTIVE SERVICE	18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS)	
☒ ENLISTED ☐ INDUCTED ☐ COMMISSIONED			10-8-42	3-5-7	
DATE 8-25-42			19. PLACE OF ENTRY INTO ACTIVE SERVICE NRS, Philadelphia, Pa.		
20. QUALIFICATIONS, CERTIFICATES HELD, ETC.			21. RATINGS HELD	22. FOREIGN AND OR SEA SERVICE WORLD WAR II	
Those of rates held.			AS, SSG, SSG, SSG(T)	☒ YES ☐ NO	
23. SERVICE SCHOOLS COMPLETED			24. SERVICE (VESSELS AND STATIONS SERVED ON)		
MTB, Sch., Melville, R.I.			SecBase, Camp May, N.J. MTB, OTR, Portsmouth, R.I. MTB, Commissioning Detail, NY MTB, Squad #35 MTB, OTR, Melville, R.I. MTB, Squad #4.		
IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON D. C.					
25. KIND OF INSURANCE		26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE	27. MO. NEXT PREMIUM DUE	28. AMOUNT OF PREMIUM DUE EACH MONTH	29. INTENTION OF VETERAN TO CONTINUE INS.
NFI		1-46	3-46	30.30	Yes
30. TOTAL PAYMENT UPON DISCHARGE		31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		32. INITIAL MUSTERING OUT PAY	33. NAME OF DISBURSING OFFICER
\$ 79.69		\$ 16.90		\$100	G.L. ESTES, LT.(90)USN
34. REMARKS			35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)		
Point System 38.5, #164 18 3572 Victory Medal Good Conduct American Campaign Philippine Liberation, European African M.E., 1 star Asiatic Pacific, 1 star			R. Heller R. HELLER, LT.(1c)USNR.		
36. NAME AND ADDRESS OF LAST EMPLOYER			37. DATES OF LAST EMPLOYMENT	38. MAIN CIVILIAN OCCUPATION AND O. O. T. NO.	
Westinghouse Elec. Corp., Steam Div., Lester, Pa.			FROM 6-40 TO 8-42	Machine operator.	
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)			40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)		
Same as 36 and 38.			College Agricultural Courses.		
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED)			42. DEGREES	43. MAJOR COURSE OR FIELD	
GRAM. 8 H. S. 3 COLL. 0 0				Agricultural	
44. RIGHT INDEX FINGERPRINT			45. OFF DUTY EDUCATIONAL COURSES COMPLETED		
None			6 mos. App. Course in Machine Operating.		
46. DATE OF SEPARATION			47. SIGNATURE OF PERSON BEING SEPARATED		
1-31-46			Edwin Leslie Brown Jr. Otr %		

TO: BUREAU OF NAVAL PERSONNEL